

The Woodland Conferences 2019



January 25, 2019

Municipality of Clare
Stephane Cyr
1185 Highway 1
Little Brook, Nova Scotia

Re: Sponsorship/Exhibit Booth Opportunity – 2019 Woodland Conferences

Hello Mr. Cyr,

I am writing to request your financial support for the 2019 Woodland Conferences.

The 2018 conferences will once again provide a series of informative speakers and networking opportunities for woodland owners and others interested in woodlands. The dates and locations are confirmed as follows:

- ♣ Western Nova Scotia – Saturday, March 2nd, 2019
Digby Regional High School, Digby, NS (Digby County)
- ♣ Central Nova Scotia – Saturday, April 13th, 2019
Ste. Therese Community Centre, Head of Chezzetcook, NS (Halifax County)
- ♣ Eastern Nova Scotia – Saturday, April 27th, 2019
Havre Boucher Community Centre, Havre Boucher, NS (Antigonish County)

The conferences are made possible through a partnership of Nova Scotia Department of Lands & Forestry, Nova Scotia Woodlot Owners & Operators Association, members of regional committees, woodland owners, and sponsors like you.

For all financial contributions over \$100, we offer our sponsors:

- ♣ Free registration and a free exhibitor space at each conference supported (free lunch for 2 representatives, \$15/person for any additional attendees).
- ♣ Organizational logo to appear on programs, advance promotional flyers and website used to promote the event(s) you choose to sponsor.
- ♣ Verbal/written mentions wherever possible in media releases and public service announcements.
- ♣ Identification of your organization (with logo) as an event sponsor during the event through onsite signage, sponsor PowerPoint loop, and emcee thanks.
- ♣ Distribution of your contact information or any brochures and inclusions to delegates in the registration package.

All sponsorship cheques should be made out to 'Woodland Owners Conferences' and sent to the Conference Coordinator at:

Christie Verstraten
6025 Binney St.
Halifax, NS
B3H 2C2

We hope that you will consider a sponsorship or setting up an exhibit booth this year. If you have any questions or concerns, please contact me anytime at my contact info below.

Sincerely,

Brian Eldridge

902-653-0209

Brian.Eldridge@novascotia.ca

SPONSOR INFORMATION

I would like to sponsor:

Western Conference \$ Click or tap here to enter text. Door Prize

Send Invoice to:

Name: Click or tap here to enter text.

Email: Click or tap here to enter text.

<p>Sponsor information for Participants:</p> <p>Company Name: Click or tap here to enter text.</p> <p>Location: Click or tap here to enter text.</p> <p>Company Rep, Title: Click or tap here to enter text.</p> <p>Phone: Click or tap here to enter text.</p> <p>Email: Click or tap here to enter text.</p> <p>Website: Click or tap here to enter text.</p> <p><i>Please attach logo in .jpg or .png format</i></p>	<p>Example:</p> <p>Association for Sustainable Forestry, ASF Hilden, NS David Sutherland, Coordinator 902-895-1179 Info@asforestry.com http://www.asforestry.com</p> 
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I plan on having an **exhibit**: Yes No

Representative name1: Click or tap here to enter text.

Representative name2: Click or tap here to enter text.

Dietary Needs: Click or tap here to enter text.

Central Conference \$ Click or tap here to enter text. Door Prize

Send Invoice to:

Name: Click or tap here to enter text.

Email: Click or tap here to enter text.

<p>Sponsor information for Participants:</p> <p>Company Name: Click or tap here to enter text.</p> <p>Location: Click or tap here to enter text.</p> <p>Company Rep, Title: Click or tap here to enter text.</p> <p>Phone: Click or tap here to enter text.</p> <p>Email: Click or tap here to enter text.</p> <p>Website: Click or tap here to enter text.</p> <p><i>Please attach logo in .jpg or .png format</i></p>	<p>Example:</p> <p>Association for Sustainable Forestry, ASF Hilden, NS David Sutherland, Coordinator 902-895-1179 Info@asforestry.com http://www.asforestry.com</p> 
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I plan on having an **exhibit**: Yes No

Representative name1: Click or tap here to enter text.

Representative name2: Click or tap here to enter text.

Dietary Needs: Click or tap here to enter text.

Eastern Conference \$ Click or tap here to enter text. Door Prize

Send Invoice to:

Name: Click or tap here to enter text.

Email: Click or tap here to enter text.

Sponsor information for Participants:

Company Name: Click or tap here to enter text.

Location: Click or tap here to enter text.

Company Rep, Title: Click or tap here to enter text.

Phone: Click or tap here to enter text.

Email: Click or tap here to enter text.

Website: Click or tap here to enter text.

Please attach logo in .jpg or .png format

Example:

Association for Sustainable Forestry, ASF
Hilden, NS
David Sutherland, Coordinator
902-895-1179
Info@asforestry.com
<http://www.asforestry.com>



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Dietary Needs: Click or tap here to enter text.